

Philosophy And The Mirror Of Nature Richard M Rorty

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Objectivity, Relativism, and Truth: Volume 1 - Richard Rorty 1990-11-30

Richard Rorty's collected papers, written during the 1980s and now published in two volumes, take up some of the issues which divide Anglo-Saxon analytic philosophers and contemporary French and German philosophers and offer something of a compromise - agreeing with the latter in their criticisms of traditional notions of truth and objectivity, but disagreeing with them over the political implications they draw from dropping traditional philosophical doctrines. In this volume Rorty offers a Deweyan account of objectivity as intersubjectivity, one that drops claims about universal validity and instead focuses on utility for the purposes of a community. The sense in which the natural sciences are exemplary for inquiry is explicated in terms of the moral virtues of scientific communities rather than in terms of a special scientific method. The volume concludes with reflections on the relation of social democratic politics to philosophy.

Philosophy as Poetry - Richard Rorty 2016-12-02

Undeniably iconoclastic, and doggedly practical where others were abstract, the late Richard Rorty was described by some as a philosopher with no philosophy. Rorty was skeptical of systems claiming to have answers, seeing scientific and aesthetic schools as vocabularies rather

than as indispensable paths to truth. But his work displays a profound awareness of philosophical tradition and an urgent concern for how we create a society. As Michael Bérubé writes in his introduction to this new volume, Rorty looked upon philosophy as "a creative enterprise of dreaming up new and more humane ways to live." Drawn from Rorty's acclaimed 2004 Page-Barbour lectures, *Philosophy as Poetry* distills many of the central ideas in his work. Rorty begins by addressing poetry and philosophy, which are often seen as contradictory pursuits. He offers a view of philosophy as a poem, beginning with the ancient Greeks and rewritten by succeeding generations of philosophers seeking to improve it. He goes on to examine analytic philosophy and the rejection by some philosophers, notably Wittgenstein, of the notion of philosophical problems that have solutions. The book concludes with an invigorating suspension of intellectual borders as Rorty focuses on the romantic tradition and relates it to philosophic thought. This book makes an ideal starting place for anyone looking for an introduction to Rorty's thought and his contribution to our sense of an American pragmatism, as well as an understanding of his influence and the controversy that attended his work. Page-Barbour Lectures

Reading Rorty - Alan R. Malachowski 1990

In 'Philosophy and the Mirror of Nature' Richard Rorty presented his

provocation and influential vision of the post-philosophical culture, calling upon professional philosophers to accept that epistemology is dead, that the analytic method is a myth, and that philosophy and science are merely forms of literature.

Rorty & Pragmatism - Richard Rorty 1995

In *Rorty and Pragmatism*, this highly influential and sometimes controversial philosopher responds to several of his most prominent critics, representing a wide range of backgrounds and concerns. Each of these critical challenges raises significant questions about Rorty's philosophical outlook. Whether or not one agrees with all of his positions, his replies are consequential. They provide insight into Rorty's thought, its development, and his sense of the future of philosophy.

Representation and Reality - Hilary Putnam 1988

The author, one of the first philosophers to advance the notion that the computer is an apt model for the mind, takes a radical view of his own theory of functionalism in this book.

Philosophy and the Mirror of Nature - Richard Rorty 1980

Philosophy in History - Professor of Comparative Literature Richard Rorty 1984-11-08

Lectures delivered as a series at Johns Hopkins University during 1982-83.

Hermeneutics - Anthony C. Thiselton 2009-10-09

Anthony Thiselton here brings together his encyclopedic knowledge of hermeneutics and his nearly four decades of teaching on the subject to provide a splendid interdisciplinary textbook. After a thorough historical overview of hermeneutics, Thiselton moves into modern times with extensive analysis of scholarship from the mid-twentieth century, including liberation and feminist theologies, reader-response and reception theory, and postmodernism. No other text on hermeneutics covers the range of writers and subjects discussed in Thiselton's *Hermeneutics*.

Empiricism and the Philosophy of Mind - Wilfrid Sellars 1997-03-25

The most important work by one of America's greatest twentieth-century

philosophers, *Empiricism and the Philosophy of Mind* is both the epitome of Wilfrid Sellars' entire philosophical system and a key document in the history of philosophy. First published in essay form in 1956, it helped bring about a sea change in analytic philosophy. It broke the link, which had bound Russell and Ayer to Locke and Hume--the doctrine of "knowledge by acquaintance." Sellars' attack on the Myth of the Given in *Empiricism and the Philosophy of Mind* was a decisive move in turning analytic philosophy away from the foundationalist motives of the logical empiricists and raised doubts about the very idea of "epistemology." With an introduction by Richard Rorty to situate the work within the history of recent philosophy, and with a study guide by Robert Brandom, this publication of *Empiricism and the Philosophy of Mind* makes a difficult but indisputably significant figure in the development of analytic philosophy clear and comprehensible to anyone who would understand that philosophy or its history.

On Philosophy and Philosophers - Richard Rorty 2020-10-15

"Philosophers suffer from a peculiar occupational hazard; people are always coming up and asking them just what it is that they do and how they do it. This is not the sort of question that biologists or economists or musicians get asked; people know, pretty well, what they do, and they may or may not be interested in the details. But a philosopher is different - it is very hard to imagine just what he does with his time"--

Richard Rorty - Alan Malachowski 2014-12-18

Richard Rorty is notorious for contending that the traditional, foundation-building and truth-seeking ambitions of systematic philosophy should be set aside in favour of a more pragmatic, conversational, hermeneutically guided project. This challenge has not only struck at the heart of philosophy but has ricocheted across other disciplines, both contesting their received self-images and opening up new avenues of inquiry in the process. Alan Malachowski provides an authoritative overview of Rorty's considerable body of work and a general assessment of his impact both within philosophy and in the humanities more broadly. He begins by explaining the genesis of Rorty's central ideas, tracking their development from suggestions in his early papers through their

crystallization in his groundbreaking book, "Philosophy and the Mirror of Nature". Malachowski evaluates some of the common criticisms of Rorty's position and his ensuing pragmatism. The book examines the subsequent evolution of his ideas, focusing particularly on the main themes of his second major work, Contingency, Irony, and Solidarity. The political and cultural impact of Rorty's writings on such diverse fields as feminism, cultural and literary theory, and international relations are also considered, and the author explores why Rorty's work has generally found its warmest reception in these areas rather than among mainstream philosophers.

Philosophical Explanations - Robert Nozick 1981

In this highly original work, Robert Nozick develops new views on philosophy's central topics and weaves them into a unified philosophical perspective. It is many years since a major work in English has ranged so widely over philosophy's fundamental concerns: the identity of the self, knowledge and skepticism, free will, the question of why there is something rather than nothing, the foundations of ethics, the meaning of life. Writing in a distinctive and personal philosophical voice, Mr. Nozick presents a new mode of philosophizing. In place of the usual semi-coercive philosophical goals of proof, of forcing people to accept conclusions, this book seeks philosophical explanations and understanding, and thereby stays truer to the original motivations for being interested in philosophy. Combining new concepts, daring hypotheses, rigorous reasoning, and playful exploration, the book exemplifies how philosophy can be part of the humanities.

A Companion to Rorty - Alan Malachowski 2020-02-14

A groundbreaking reference work on the revolutionary philosophy and intellectual legacy of Richard Rorty. A provocative and often controversial thinker, Richard Rorty and his ideas have been the subject of renewed interest to philosophers working in epistemology, metaphysics, analytic philosophy, and the history of philosophy. Having called for philosophers to abandon representationalist accounts of knowledge and language, Rorty introduced radical and challenging concepts to modern philosophy, generating divisive debate through the new form of American

pragmatism which he advocated and the renunciation of traditional epistemology which he espoused. However, while Rorty has been one of the most widely-discussed figures in modern philosophy, few volumes have dealt directly with the expansive reach of his thought or its implications for the fields of philosophy in which he worked. The Blackwell Companion to Rorty is a collection of essays by prominent scholars which provide close, and long-overdue, examination of Rorty's groundbreaking work. Divided into five parts, this volume covers the major intellectual movements of Rorty's career from his early work on consciousness and transcendental arguments, to the lasting impacts of his major writings, to his approach to pragmatism and his controversial appropriations from other philosophers, and finally to his later work in culture, politics, and ethics. Offers a comprehensive, balanced, and insightful account of Rorty's approach to philosophy. Provides an assessment of Rorty's more controversial thoughts and his standing as an "anti-philosopher's philosopher". Contains new and original exploration of Rorty's thinking from leading scholars and philosophers. Includes new perspectives on topics such as Rorty's influence in Central Europe. Despite the relevance of Rorty's work for the wider community of philosophers and for those working in fields such as international relations, legal and political theory, sociology, and feminist studies, the secondary literature surrounding Rorty's work and legacy is limited. A Companion to Rorty address this absence, providing a comprehensive resource for philosophers and general readers.

Debating the State of Philosophy - Jürgen Habermas 1996

Do we still need philosophical discourse as part of communication within our culture? Is philosophical endeavor still valid? This book offers the views of some of the most popular, distinguished contemporary philosophers who have placed their mark on philosophy. Jürgen Habermas, Richard Rorty, Leszek Kolakowski, and Ernest Gellner bring their ideas into confrontation in a unique debate devoted to the present state of philosophy. Habermas begins with a comprehensive account of contextualism. According to him, contextualism is a new form of historicism. What are the merits of an approach that takes into account

both a historical and a cultural context? Is the pragmatism promoted by Richard Rorty an acceptable criticism of our platonic heritage? If so, does this mean the end of rationality as a regulative ideal of the human universe? Rorty's answer is Yes. This world-renowned American thinker recommends putting a full stop at the end of a narrative which was useful in pursuit of our ancestors' purposes but is no longer useful for ours. Leszek Kołakowski attempts to undermine the alleged pragmatic merits of pragmatism from the position of an analytic philosopher who continues to value classical elements of philosophical tradition. Ernest Gellner also turns against Rorty's pragmatism, which he denounces as a product of the Enlightenment roots of American culture and its centuries of political and economic stability. The future of Western culture may depend on the answers to the questions asked by these authors.

Philosophy and the Mirror of Nature - Richard Rorty 2009

30 years ago Richard Rorty argued that philosophers had developed an unhealthy obsession with the notion of representation: comparing the mind to a mirror that reflects reality. The book now stands as a classic of 20th-century philosophy.

Habermas and Pragmatism - Mitchell Aboulaflia 2012-12-06

There are few living thinkers who have enjoyed the eminence and reown of Jürgen Habermas. His work has been highly influential not only in philosophy, but also in the fields of politics, sociology and law. This is the first collection dedicated to exploring the connections between his body of work and America's most significant philosophical movement, pragmatism. *Habermas and Pragmatism* considers the influence of pragmatism on Habermas's thought and the tensions between Habermasian social theory and pragmatism. Essays by distinguished pragmatists, legal and critical theorists, and Habermas cover a range of subjects including the philosophy of language, the nature of rationality, democracy, objectivity, transcendentalism, aesthetics, and law. The collection also addresses the relationship to Habermas of Kant, Peirce, Mead, Dewey, Piaget, Apel, Brandom and Rorty.

Take Care of Freedom and Truth Will Take Care of Itself - Richard

Rorty 2006

This volume collects a number of important and revealing interviews with Richard Rorty, spanning more than two decades of his public intellectual commentary, engagement, and criticism. In colloquial language, Rorty discusses the relevance and nonrelevance of philosophy to American political and public life. The collection also provides a candid set of insights into Rorty's political beliefs and his commitment to the labor and union traditions in this country. Finally, the interviews reveal Rorty to be a deeply engaged social thinker and observer.

[Routledge Philosophy GuideBook to Rorty and the Mirror of Nature](#) - James Tartaglia 2007-08-14

Richard Rorty is one of the most influential, controversial and widely-read philosophers of the twentieth century. In this GuideBook to *Philosophy and the Mirror of Nature* Tartaglia analyzes this challenging text and introduces and assesses: Rorty's life and the background to his philosophy the key themes and arguments of *Philosophy and the Mirror of Nature* the continuing importance of Rorty's work to philosophy. *Rorty and the Mirror of Nature* is an ideal starting-point for anyone new to Rorty, and essential reading for students in philosophy, cultural studies, literary theory and social science.

Philosophy and the Mirror of Nature - Richard Rorty 1979-01-01

Tidl. 2. pr., with corrections, 1980

Pragmatism as Anti-Authoritarianism - Richard Rorty 2021-08-17

The last book by the eminent American philosopher and public intellectual Richard Rorty, providing the definitive statement of his mature philosophical and political views. *Richard Rorty's Pragmatism as Anti-Authoritarianism* is a last statement by one of America's foremost philosophers. Here Rorty offers his culminating thoughts on the influential version of pragmatism he began to articulate decades ago in his groundbreaking *Philosophy and the Mirror of Nature*. Marking a new stage in the evolution of his thought, Rorty's final masterwork identifies anti-authoritarianism as the principal impulse and virtue of pragmatism. Anti-authoritarianism, on this view, means acknowledging that our cultural inheritance is always open to revision because no authority

exists to ascertain the truth, once and for all. If we cannot rely on the unshakable certainties of God or nature, then all we have left to go on—and argue with—are the opinions and ideas of our fellow humans. The test of these ideas, Rorty suggests, is relatively simple: Do they work? Do they produce the peace, freedom, and happiness we desire? To achieve this enlightened pragmatism is not easy, though. Pragmatism demands trust. Pragmatism demands that we think and care about what others think and care about, which further requires that we account for others' doubts of and objections to our own beliefs. After all, our own beliefs are as contestable as anyone else's. A supple mind who draws on theorists from John Stuart Mill to Annette Baier, Rorty nonetheless is always an apostle of the concrete. No book offers a more accessible account of Rorty's utopia of pragmatism, just as no philosopher has more eloquently challenged the hidebound traditions arrayed against the goals of social justice.

Consequences of Pragmatism - Richard Rorty 1982

Rorty seeks to tie philosophy's past to its future by connecting what he sees as the positive (and neglected) contributions of the American pragmatic philosophers to contemporary European developments. What emerges from his explorations is a revived version of pragmatism that offers new hope for the future of philosophy. "Rorty's dazzling tour through the history of modern philosophy, and his critical account of its present state (the best general introduction in print), is actually an argument that what we consider perennial problems--mind and body, consciousness and objects, the foundations of knowledge, the fact/value distinction--are merely the dead-ends this picture leads us into." *Los Angeles Times Book Review* "It can immediately be said that *Consequences of Pragmatism* must be read by both those who believe that they agree and those who believe that they disagree with Richard Rorty. [He] is far and away the most provocative philosophical writer working in North America today, and *Consequences of Pragmatism* should make this claim even stronger." *The Review of Metaphysics* "Philosophy, for Rorty, is a form of writing, a literary genre, closer to literary criticism than anything else, a criticism which takes for

one of its major concerns the texts of the past recognized as philosophical: it interprets interpretations. If anyone doubts the continued vigor and continuing relevance of American pragmatism, the doubts can be laid to rest by reading this book." *Religious Studies Review*

Richard Rorty - Neil Gross 2010-10

On his death in 2007, Richard Rorty was heralded by the *New York Times* as one of the world's most influential contemporary thinkers. Controversial on the left and the right for his critiques of objectivity and political radicalism, Rorty experienced a renown denied to all but a handful of living philosophers. In this masterly biography, Neil...

The Rorty Reader - Christopher J. Voparil 2010-08-09

The first comprehensive collection of the work of Richard Rorty (1931-2007), *The Rorty Reader* brings together the influential American philosopher's essential essays from over four decades of writings. Offers a comprehensive introduction to Richard Rorty's life and body of work. Brings key essays published across many volumes and journals into one collection, including selections from his final volume of philosophical papers, *Philosophy as Cultural Politics* (2007). Contains the previously unpublished (in English) essay, "Redemption from Egotism." Includes in-depth interviews, and several revealing autobiographical pieces. Represents the fullest portrait available today on Rorty's relationship with American pragmatism and the trajectory of his thought.

Achieving Our Country - Richard Rorty 1999

One of America's foremost philosophers challenges the lost generation of the American Left to understand the role it might play in the great tradition of democratic intellectual labor that started with writers such as Walt Whitman and John Dewey.

The Collapse of the Fact/Value Dichotomy and Other Essays - Hilary Putnam 2004-03-30

If philosophy has any business in the world, it is the clarification of our thinking and the clearing away of ideas that cloud the mind. In this book, one of the world's preeminent philosophers takes issue with an idea that has found an all-too-prominent place in popular culture and philosophical

thought: the idea that while factual claims can be rationally established or refuted, claims about value are wholly subjective, not capable of being rationally argued for or against. Although it is on occasion important and useful to distinguish between factual claims and value judgments, the distinction becomes, Hilary Putnam argues, positively harmful when identified with a dichotomy between the objective and the purely "subjective." Putnam explores the arguments that led so much of the analytic philosophy of language, metaphysics, and epistemology to become openly hostile to the idea that talk of value and human flourishing can be right or wrong, rational or irrational; and by which, following philosophy, social sciences such as economics have fallen victim to the bankrupt metaphysics of Logical Positivism. Tracing the problem back to Hume's conception of a "matter of fact" as well as to Kant's distinction between "analytic" and "synthetic" judgments, Putnam identifies a path forward in the work of Amartya Sen. Lively, concise, and wise, his book prepares the way for a renewed mutual fruition of philosophy and the social sciences.

The Philosophy of Richard Rorty - Richard Rorty 2010

The Library of Living Philosophers has exceeded even Schilpp's expectations, enabling the outstanding philosophers of each generation to do more than clarify, by extending and elaborating their thoughts. A volume in the Library of Living Philosophers is not merely a commentary on a philosopher's work: it is a crucial part of that work. --

Evil in Modern Thought - Susan Neiman 2015-08-25

Whether expressed in theological or secular terms, evil poses a problem about the world's intelligibility. It confronts philosophy with fundamental questions: Can there be meaning in a world where innocents suffer? Can belief in divine power or human progress survive a cataloging of evil? Is evil profound or banal? Neiman argues that these questions impelled modern philosophy. Traditional philosophers from Leibniz to Hegel sought to defend the Creator of a world containing evil. Inevitably, their efforts--combined with those of more literary figures like Pope, Voltaire, and the Marquis de Sade--eroded belief in God's benevolence, power, and relevance, until Nietzsche claimed He had been murdered. They also

yielded the distinction between natural and moral evil that we now take for granted. Neiman turns to consider philosophy's response to the Holocaust as a final moral evil, concluding that two basic stances run through modern thought. One, from Rousseau to Arendt, insists that morality demands we make evil intelligible. The other, from Voltaire to Adorno, insists that morality demands that we don't.

Defending Rorty - William M. Curtis 2015-08-14

Mixing American pragmatism and romanticism, Richard Rorty defends liberal democracy as an antiauthoritarian political regime based on liberal civic virtues.

Against Bosses, Against Oligarchies - Richard Rorty 1998

Nystrom and Puckett's pamphlet gives us the most comprehensive picture available of Richard Rorty's political views. This is Rorty being avuncular, cranky, and straightforward: his arguments on patriotism, the political left, and philosophy—as usual, unusual—are worth pondering. This pamphlet will appeal to all those interested in Rorty's distinct brand of pragmatism and leftist politics in the United States.

The New Scholarship on Dewey - James W. Garrison 1995-04-30

Contains 16 essays written by both philosophy department faculty and philosophers in colleges of education. Reprinted from *Studies in Philosophy and Education*, Volume 13, Nos. 3-4, 1994/95. Lacks an index. Annotation copyright by Book News, Inc., Portland, OR

Philosophy as Cultural Politics: Volume 4 - Richard Rorty 2007-01-01

This volume presents a selection of the philosophical papers which Richard Rorty has written over the past decade, and complements three previous volumes of his papers: *Objectivity, Relativism, and Truth*, *Essays on Heidegger and Others* and *Truth and Progress*. Topics discussed include the changing role of philosophy in Western culture over the course of recent centuries, the role of the imagination in intellectual and moral progress, the notion of 'moral identity', the Wittgensteinian claim that the problems of philosophy are linguistic in nature, the irrelevance of cognitive science to philosophy, and the mistaken idea that philosophers should find the 'place' of such things as consciousness and moral value in a world of physical particles. The

papers form a rich and distinctive collection which will appeal to anyone with a serious interest in philosophy and its relation to culture.

The Ironist and the Romantic - Aine Mahon 2014-07-17

A comparative study of two hugely influential contemporary American philosophers, Richard Rorty and Stanley Cavell.

Mind, Language, and Metaphilosophy - Richard Rorty 2014-02-13

The definitive collection of the early work of one of the most influential and original philosophers of our time.

The Future of Religion - Professor of Comparative Literature Richard Rorty 2005

Though coming from distinct intellectual traditions, Richard Rorty and Gianni Vattimo are united in their criticism of the metaphysical tradition. The challenges they put forward extend beyond philosophy and entail a reconsideration of the foundations of belief in God and the religious life. They urge that the rejection of metaphysical truth does not necessitate the death of religion. Instead it opens new ways of imagining what it is to be religious. This unique collaboration fuses pragmatism (Rorty) and hermeneutics (Vattimo) and recognizes the limits of both traditional religious belief and modern secularism. Rorty discusses Vattimo's work *Belief* and argues that the end of metaphysics paves the way for an anti-essentialist religion. Vattimo explores the surprising congruence between Christianity and hermeneutics in light of the dissolution of metaphysical truth. In a concluding dialogue, both philosophers analyze the future of religion together with the political, social, and historical aspects that characterize our contemporary postmodern, postmetaphysical, and post-Christian world.

Contingency, Irony, and Solidarity - Richard Rorty 1989-02-24

In this 1989 book Rorty argues that thinkers such as Nietzsche, Freud, and Wittgenstein have enabled societies to see themselves as historical contingencies, rather than as expressions of underlying, ahistorical human nature or as realizations of suprahistorical goals. This ironic perspective on the human condition is valuable on a private level, although it cannot advance the social or political goals of liberalism. In fact Rorty believes that it is literature not philosophy that can do this, by

promoting a genuine sense of human solidarity. A truly liberal culture, acutely aware of its own historical contingency, would fuse the private, individual freedom of the ironic, philosophical perspective with the public project of human solidarity as it is engendered through the insights and sensibilities of great writers. The book has a characteristically wide range of reference from philosophy through social theory to literary criticism. It confirms Rorty's status as a uniquely subtle theorist, whose writing will prove absorbing to academic and nonacademic readers alike.

The Practice of Political Theory - Clayton Chin 2018-08-28

Recent political thought has grappled with a crisis in philosophical foundations: how do we justify the explicit and implicit normative claims and assumptions that guide political decisions and social criticism? In *The Practice of Political Theory*, Clayton Chin presents a critical reconstruction of the work of Richard Rorty that intervenes in the current surge of methodological debates in political thought, arguing that Rorty provides us with unrecognized tools for resolving key foundational issues. Chin illustrates the significance of Rorty's thought for contemporary political thinking, casting his conception of "philosophy as cultural politics" as a resource for new models of sociopolitical criticism. He juxtaposes Rorty's pragmatism with the ontological turn, illuminating them as alternative interventions in the current debate over the crisis of foundations in philosophy. Chin places Rorty in dialogue with continental philosophy and those working within its legacy. Focused on both important questions in pragmatist scholarship and central issues in contemporary political thought, *The Practice of Political Theory* is an important response to the vexed questions of justification and pluralism. *What's the Use of Truth?* - Professor of Comparative Literature Richard Rorty 2007

American pragmatist Rorty and the French analytic philosopher Engel present their radically different perspectives on truth and its correspondence to reality. "What's the Use of Truth?" is a rare opportunity to experience each side of this impassioned debate clearly and concisely.

Contingency and Normativity: The Challenges of Richard Rorty - Rosa Maria Calcaterra 2019-03-27

Contingentism depicts normativity as one of our human effective possibilities rather than as a metaphysical bottleneck which we should necessarily fulfill. The book is a critical survey of Richard McKay Rorty's "neo-pragmatism", in the light of various theoretical arguments as well as of his own resourceful attempts to renew philosophy from within its practice.

Philosophy and Social Hope - Richard Rorty 1999-08-26

Richard Rorty is one of the most provocative figures in recent philosophical, literary and cultural debate. This collection brings together those of his writings aimed at a wider audience, many published in book form for the first time. In these eloquent essays, articles and

lectures, Rorty gives a stimulating summary of his central philosophical beliefs and how they relate to his political hopes; he also offers some challenging insights into contemporary America, justice, education and love.

The End of Philosophy - Martin Heidegger 2003-04-15

Joan Stambaugh's translations of the works of Heidegger, accomplished with his guidance, have made key aspects of his thought and philosophy accessible to readers of English for many years. This collection, writes Stambaugh, contains Heidegger's attempt "to show the history of Being as metaphysics," combining three chapters from the philosopher's Nietzsche ("Metaphysics as a History of Being," "Sketches for a History of Being as Metaphysics," and "Recollection in Metaphysics") with a selection from *Vorträge und Aufsätze* ("Overcoming Metaphysics").