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The Life of Muhammad - Muhammad Husayn Haykal 1976

In THE LIFE OF MUHAMMAD, Haykal achieves two objectives admirably: first, a biography which reveals the career of Prophet Muhammad (peace be upon him) in the full light of historic reality; second, bringing out the essence of Islam, as exemplified in the life of the greatest Muslim. It includes complete coverage of the Prophet's life, a detailed analysis of pre-Islamic Arabia, the situational context of revelation, and a comparative study of the basics of Islamic and western civilizations. It is based upon a scholarly examination of all of the extant Sirah and Hadith literature (the Prophet's life, his sayings and narrations of his teachings by his contemporaries) with the eye of an objective, scientific and critical scholar who is well-versed in modern historical critical methodology. THE LIFE OF MUHAMMAD is an essential book for all English-speaking Muslims, as well as non-Muslims. This English version has been approved by the Supreme Council for Islamic Affairs, Cairo.

Australia 2000! - Don Fabun 1974

[The Concept of an Islamic University](#) - H. H. Bilgrami 1985

Human Rights in Islam - Syed Abul Ala Maudoodi 1977

History, Its Purpose and Method - Gustaaf Johannes Renier 1950

Al-Ghazali's "Moderation in Belief" - Al-Ghazali 2013-09-20

Centuries after his death, al-Ghazali remains one of the most influential figures of the Islamic intellectual tradition. Although he is best known for his *Incoherence of the Philosophers*, *Moderation in Belief* is his most profound work of philosophical theology. In it, he offers what scholars consider to be the best defense of the Ash'arite school of Islamic theology that gained acceptance within orthodox Sunni theology in the twelfth century, though he also diverges from Ash'arism with his more rationalist approach to the Quran. Together with *The Incoherence of the Philosophers*, *Moderation in Belief* informs many subsequent theological debates, and its influence extends beyond the Islamic tradition, informing broader questions within Western philosophical and theological thought. The first complete English-language edition of *Moderation in Belief*, this

new annotated translation by Aladdin M. Yaqub draws on the most esteemed critical editions of the Arabic texts and offers detailed commentary that analyzes and reconstructs the arguments found in the work's four treatises. Explanations of the historical and intellectual background of the texts also enable readers with a limited knowledge of classical Arabic to fully explore al-Ghazali and this foundational text for the first time. With the recent resurgence of interest in Islamic philosophy and the conflict between philosophy and religion, this new translation will be a welcome addition to the scholarship.

The Caliphate of Banu Umayyah - Ismā'īl ibn 'Umar Ibn Kathīr 2012
Umayyad dynasty; Islamic Empire; kings and rulers; early works to 1800.

History of Economic Analysis - Joseph A. Schumpeter 2006-03-07

At the time of his death in 1950, Joseph Schumpeter was working on his monumental *History of Economic Analysis*. Unprecedented in scope, the book was to provide a complete history of economic theory from Ancient Greece to the end of the second world war. A major contribution to the history of ideas as well as to economics, *History of Economic Analysis* rapidly gained a reputation as a unique and classic work. As well being an economist, Schumpeter was a gifted mathematician, historian, philosopher and psychologist and this is reflected in the multi-disciplinary nature of his great endeavour. Topics addressed include the techniques of economic analysis, contemporaneous developments in other sciences and the sociology of economics. This inclusiveness extends to the periods and individuals who figure in the book. As well as dealing with all of the major economists from Adam Smith to Maynard Keynes, the book considers the economic writings of Plato and Aristotle, of the Medieval Scholastics and of the major European economists. Throughout, Schumpeter perceived economics as a human science and this is reflected in a volume which is lucid and insightful throughout.

The Reconstruction of Religious Thought in Islam - Mohammad Iqbal 2013-05-22

The Reconstruction of Religious Thought in Islam (1930) is Muhammad Iqbal's major philosophic work: a series of profound reflections on the perennial conflict among science, religion, and philosophy, culminating in new visions of the unity of human knowledge, of the human spirit, and of God. Iqbal's thought contributed significantly to the establishment of

Pakistan, to the religious and political ideals of the Iranian Revolution, and to the survival of Muslim identity in parts of the former USSR. It now serves as new bridge between East and West and between Islam and the other Religions of the Book. With a new Introduction by Javed Majeed, this edition of *The Reconstruction* opens the teachings of Iqbal to the modern, Western reader. It will be essential reading for all those interested in Islamic intellectual history, the renewal of Islam in the modern world, and political theory of Islam's relationship to the West.

Islam - Karen Armstrong 2007-12-18

No religion in the modern world is as feared and misunderstood as Islam. It haunts the popular Western imagination as an extreme faith that promotes authoritarian government, female oppression, civil war, and terrorism. Karen Armstrong's short history offers a vital corrective to this narrow view. The distillation of years of thinking and writing about Islam, it demonstrates that the world's fastest-growing faith is a much richer and more complex phenomenon than its modern fundamentalist strain might suggest. *Islam: A Short History* begins with the flight of Muhammad and his family from Medina in the seventh century and the subsequent founding of the first mosques. It recounts the origins of the split between Shii and Sunni Muslims, and the emergence of Sufi mysticism; the spread of Islam throughout North Africa, the Levant, and Asia; the shattering effect on the Muslim world of the Crusades; the flowering of imperial Islam in the fourteenth and fifteenth centuries into the world's greatest and most sophisticated power; and the origins and impact of revolutionary Islam. It concludes with an assessment of Islam today and its challenges. With this brilliant book, Karen Armstrong issues a forceful challenge to those who hold the view that the West and Islam are civilizations set on a collision course. It is also a model of authority, elegance, and economy.

The Book of Misers - Jāhiz 2000

Al-Jahiz (776-869) was one of the greatest exponents of Arabic prose of all time. His scholarship, the breadth of his interests, and his ability to express his ideas and arguments with vigour and humour were outstanding; "The Book of Misers" is his comical masterpiece, and one of the earliest works of fiction from the Islamic world. Generosity is regarded by Arab society as one of the principle virtues, and this satire on miserliness has a clear social purpose. With his acute powers of observation, light-hearted scepticism, his comic sense and satirical turn of mind, he ridicules both individuals and groups such as schoolmasters, singers or scribes. In addition, there is much incidental detail about traditional culture and conduct. It will appeal to the modern reader for its comical power, sometimes covert and sometimes straight-faced, which remains undiminished 1100 years after it was written. This translation by the late Professor R.B. Serjeant makes this work available to the English-speaking world. Professor Serjeant was one of the most eminent Arabic scholars in Britain, and since the 1950s he had used extracts from this work when teaching Arabic to his students, as he felt it gave great insight

into traditional Arabic society.

The Canon of Medicine - Avicenna 1999

Vol. 2: Published for the first time in English alphabetical order, vol. 2 (of the 5 original volumes) of "Canon of Medicine" (Law of Natural Healing), is an essential addition to the history of medicine as it holds a treasure of information on natural pharmaceuticals used for over 1000 years to heal various diseases and disorders. Fully color illustrated with a 150 page, 7000 word index of the healing properties of each of the entries, the text itself is an alphabetical listing of the natural pharmaceuticals of the simple compounds. By simple compounds, Avicenna includes the individual plants, herbs, animals and minerals that have healing properties. Avicenna lists 800 tested natural pharmaceuticals including plant, animal and mineral substances. The compiler has included the Latin, Persian and Arabic names of the drugs along with artistic renderings of the drugs as illustrations as well as Avicenna's Tables or Grid for each entry that describes the individual, specific qualities of simple drugs.

History of the Arabs, Revised - Philip Hitti 2002-11-16

This authoritative study of the Arabians and the Arabic-speaking peoples is a valuable source of information on Arab history. Suitable for both scholars and the general reader, it unrolls one of the richest and most instructive panoramas in history, telling with insight the story of the rise of Islam in the Middle Ages, its conquests, its empire, its time of greatness and of decay. For this revised tenth edition, Walid Khalidi's timely preface emphasises that now, more than ever, this magisterial work is of vital importance to the on-going attempts to bridge the Arab/Western cultural divide.

The Jews of Islam - Bernard Lewis 2014-09-28

This landmark book probes Muslims' attitudes toward Jews and Judaism as a special case of their view of other religious minorities in predominantly Muslim societies. With authority, sympathy and wit, Bernard Lewis demolishes two competing stereotypes: the Islamophobic picture of the fanatical Muslim warrior, sword in one hand and Qur'an in the other, and the overly romanticized depiction of Muslim societies as interfaith utopias. Featuring a new introduction by Mark R. Cohen, this Princeton Classics edition sets the Judaeo-Islamic tradition against a vivid background of Jewish and Islamic history. For those wishing a concise overview of the long period of Jewish-Muslim relations, *The Jews of Islam* remains an essential starting point.

The Muslim Mind Foundation and Early Manifestation - Muḥammad Ḥabd al-Raḥmān 1991

Biografi Utsman bin Affan - Prof. DR. Ali Muhammad Ash-Shalabi
Utsman bin Affan Radhiyallahu Anhu adalah sosok Khulafa Ar-Rasyidun, yang dipilih dan dibaiat pasca meninggalnya Umar bin Al-Khathab Radhiyallahu Anhu. Ia sosok yang sangat istimewa, karena menjadi menantu dari dua putri Rasulullah Shallallahu Alaihi wa Sallam; Ummu

Kultsum dan Ruqayyah Radhiyallahu Anhuma. Dialah satu-satunya sahabat yang menikah dengan dua putri Rasulullah, sehingga mendapat julukan "Dzunnurain" (Lelaki yang Memiliki Dua Cahaya). Rasulullah begitu sangat menghargai sosok sahabat ini, sehingga pada suatu ketika, ketika Utsman masuk untuk menemuinya, betis Rasulullah yang tersingkap segera beliau tutupi. Kepada Aisyah beliau mengatakan, "Sesungguhnya aku malu kepada orang yang para malaikat pun malu kepadanya." Atau dalam hadits lain, beliau mengatakan, "Yang paling mempunyai sifat pemalu adalah Utsman." Utsman bin Affan dikenal sebagai khalifah yang tajir dan dermawan. Hartanya yang melimpah ia gunakan berjihad di jalan Allah. Ia menjadi donatur kaum muslimin dalam beberapa peperangan, juga menjadi donatur dalam memenuhi segala kebutuhan dan fasilitas yang dikhidmatkan buat umat Islam. Setelah Perang Tabuk, Rasulullah Shallallahu Alaihi wa Sallam bersabda, "Apa-apa yang dilakukan Utsman setelah ini tidak mengapa (dimaafkan dosa-dosanya)." Begitu cintanya Rasulullah kepada sosok Utsman, maka ketika Utsman dikirim sebagai delegasi kaum Muslimin untuk menemui para pemuka Quraisy di Makkah, kemudian tersiar kabar bahwa dirinya dibunuh, Rasulullah segera mengumpulkan para sahabat untuk melakukan baiat agar para sahabat tetap tegar dan berjuang untuk melawan kaum kafir Quraisy. "Ini adalah yang Utsman," ujar Rasulullah sambil memukulkan telapak tangan kanannya ke atas tangan kirinya. Baiat tersebut kemudian diikuti oleh sekitar 1.400 sahabat, yang siap membela kehormatan Utsman bin Affan. Baiat itu kemudian dikenal sebagai "Baiatur Ridhwan." Utsman bin Affan adalah sosok yang santun, lembut dan penyabar. Sifat inilah yang kemudian dimanfaatkan oleh para pemberontak, baik dari kaum munafik maupun para pengikut Ibnu Saba untuk menebar fitnah dan melakukan pergolakan pada masa pemerintahan Utsman. Utsman dengan kesabaran dan kecerdikannya tidak terpancing dengan berbagai aksi provokasi tersebut, semata-mata ia tidak ingin menumpahkan darah dan tidak ingin terjadi huru-hara yang lebih besar lagi. Utsman mengetahui peristiwa yang akan menimpanya, pemberontakan dan pembunuhannya, yang sudah diprediksi dan disampaikan oleh Rasulullah kepadanya. Rasulullah bersabda, "Barangsiapa yang selamat dari tiga hal, maka sesungguhnya dia selamat (beliau menyebutnya tiga kali); Kematianku, Dajjal dan pembunuhan terhadap khalifah yang sabar dengan kebenaran dan menyampaikannya." Pembunuhan terhadap khalifah yang sabar yang dimaksud adalah Utsman bin Affan Radhiyallahu Anhu.

The Origins of Islamic Jurisprudence - Harald Motzki 2002

Based on a new source, this study reconstructs for the first time the early development of Islamic jurisprudence at Mecca and challenges the current view of scholarship concerning the origins of Islamic jurisprudence.

The History of al-Tabari Vol. 15 - Muhammad ibn Yarir al-Tabari

1990-01-01

Before the caliphate of the 'Uthman b. 'Affan, the Muslim community had grown from strength to strength in spite of a series of major crises--the

Hirah, the death of the Prophet, the Riddah wars, the assassination of 'Umar by a Persian slave. But 'Uthman's reign ended in catastrophe. His inability to manage the social and political conflicts that were now emerging among various factions within the community led to his death at the hands of Muslim rebels. The consequences of this tragic event were bitter: not only a century of civil war, but also political and religious schisms of such depth that they have not been entirely healed even now. Most medieval Muslim historians told this story in an overtly partisan manner, but al-Tabari demands more of his readers. First of all, they must decide for themselves, on the basis of highly ambiguous evidence, whether 'Uthman's death was tyrannicide or murder. But, more than that, they must ask how such a thing could have happened at all; what had the Muslims done to bring about the near-destruction of their community? Al-Tabari presents this challenge within a broad framework. For, even while the internal crisis that issued in 'Uthman's death was coming to a head, the wars against Byzantium and Persia continued. The first expeditions into North Africa, the conquest of Cyprus, the momentary destruction of the Byzantine fleet at the Battle of the Masts, the bloody campaigns in Armenia, the Caucasus, and Khurasan are all here, in narratives that shift constantly between hard reporting and pious legend. Muslim forces retain the offensive, but there are no more easy victories; henceforth, suffering and endurance will be the hallmarks of the hero. Most evocative in the light of 'Uthman's fate is the moving account of the murder of the last Sasanian king, Yazdagird III--a man betrayed by his nobles and subjects, but most of all by his own character.

Mohammedanism - H. A. R. Gibb 1970

Combining a scholar's command of fact with a narrator's ease of style, the noted scholar H.A.R. Gibb presents an historic survey of Islam, from the days of the prophet, through the religion's spread in Asia and Africa, to its confrontation with the modern world.

The Formative Period of Islamic Thought - W. Montgomery Watt

1998-02-05

This text gives a formative account of the development of Islamic thought from the death of Muhammad in 632, to 950. It demonstrates how various religions and political movements within Islam contributed to what has become standard form, including the positive contribution of sects later regarded as heretical, and the key interaction of religion and politics. Drawing on many previously unresearched Arabic sources, it presents a comprehensive, balanced and clear picture of the main lines of philosophical development in this important period.

Early Islam - Watt William Montgomery Watt 2019-08-08

This highly respected scholar brings together some of his finest work on early Islamic history, from Mohammed and the Qur'an, to early Islamic thought.

State Politics and Islam - Mumtaz Ahmad 1986

The Voice of Human Justice (Sautu'l 'Adalati'l Insaniyah) - George Jordac
2014-09-11

This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization is a registered Organisation that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims.

A History of Medieval Islam - John Joseph Saunders 2015-10-29

This is an introduction to the history of the Muslim East from the rise of Islam to the Mongol conquests. It explains and indicates the main trends of Islamic historical evolution during the Middle Ages, and will help the non-Orientalist to understand something of the relationship between Islam and Christendom in those centuries.

Islam And Democracy - Fatima Mernissi 2009-03-05

Is Islam compatible with democracy? Must fundamentalism win out in the Middle East, or will democracy ever be possible? In this now-classic book, Islamic sociologist Fatima Mernissi explores the ways in which progressive Muslims--defenders of democracy, feminists, and others trying to resist fundamentalism--must use the same sacred texts as Muslims who use them for violent ends, to prove different views. Updated with a new introduction by the author written in the wake of the September 11 terrorist attacks on the United States, *Islam and Democracy* serves as a guide to the players moving the pieces on the rather grim Muslim chessboard. It shines new light on the people behind today's terrorist acts and raises provocative questions about the possibilities for democracy and human rights in the Islamic world. Essential reading for anyone interested in the politics of the Middle East today, *Islam and Democracy* is as timely now as it was upon its initial, celebrated publication.

Social Justice in Islam - Sayyid Quṭb 2005-10-15

1; Religion and society in christianity and in islam -- 2; The nature of social justice in islam -- 3; The foundations of social justice in islam -- 4; The methods of social justice in islam -- 5; Political theory in islam -- 6; Economic theory in islam -- 7; The historical reality of justice in islam -- 8; The present state and the prospects of islam -- 9; The parting of the way.

History of Islamic Political Thought - Antony Black 2011-07-19

Second edition of the history of Islamic political thought that traces its roots from early Islam to the current age of Fundamentalism (622 AD to 2010 AD).

Discovering Islam - Akbar S. Ahmed 2002-11

This accessible work balances the image of Islam as aggressive and fanatical with an objective picture of the main features of Muslim history

and the compulsions of Muslim society.

The Makings of Indonesian Islam - Michael Laffan 2013-12

Indonesian Islam is often portrayed as being intrinsically moderate by virtue of the role that mystical Sufism played in shaping its traditions. According to Western observers--from Dutch colonial administrators and orientalist scholars to modern anthropologists such as the late Clifford Geertz--Indonesia's peaceful interpretation of Islam has been perpetually under threat from outside by more violent, intolerant Islamic traditions that were originally imposed by conquering Arab armies. *The Makings of Indonesian Islam* challenges this widely accepted narrative, offering a more balanced assessment of the intellectual and cultural history of the most populous Muslim nation on Earth. Michael Laffan traces how the popular image of Indonesian Islam was shaped by encounters between colonial Dutch scholars and reformist Islamic thinkers. He shows how Dutch religious preoccupations sometimes echoed Muslim concerns about the relationship between faith and the state, and how Dutch-Islamic discourse throughout the long centuries of European colonialism helped give rise to Indonesia's distinctive national and religious culture. *The Makings of Indonesian Islam* presents Islamic and colonial history as an integrated whole, revealing the ways our understanding of Indonesian Islam, both past and present, came to be.

The Venture of Islam, Volume 1 - Marshall G. S. Hodgson 2009-05-15

The Venture of Islam has been honored as a magisterial work of the mind since its publication in early 1975. In this three-volume study, illustrated with charts and maps, Hodgson traces and interprets the historical development of Islamic civilization from before the birth of Muhammad to the middle of the twentieth century. This work grew out of the famous course on Islamic civilization that Hodgson created and taught for many years at the University of Chicago. "This is a nonpareil work, not only because of its command of its subject but also because it demonstrates how, ideally, history should be written."--*The New Yorker* Volume 1, *The Classical Age of Islam*, analyzes the world before Islam, Muhammad's challenge, and the early Muslim state between 625 and 692. Hodgson then discusses the classical civilization of the High Caliphate. The volume also contains a general introduction to the complete work and a foreword by Reuben Smith, who, as Hodgson's colleague and friend, finished the *Venture of Islam* after the author's death and saw it through to publication.

The Perfect Guide to the Sciences of the Qurṣn - Imam Jalal-Al-Din Al-Suyuti 2011

Suitable for a specialist in Quranic studies, this book shows how much Muslim scholars have devoted to the study of the Qur'an and how varied and diverse were the fields in which those studies were made.

The Improvement of Human Reason - Muḥammad ibn Ḥabd al-Malik Ibn Ḥufayl 1708

Islamism and Islam - Bassam Tibi 2012-05-22

A senior scholar of Islamic politics, providing a corrective to a dangerous gap in understanding, explores the true nature of contemporary Islamism and the essential ways in which it differs from the religious faith of Islam.

A STUDY OF ISLAMIC HISTORY - K. Ali 2006

Islam Its Concepts and History - Syed Mahmudunnasir 1984-12

A History of the Arab Peoples - Albert Hourani 2011-11-17

A History of the Arab Peoples covers not only political history, but also culture, society, economy and thought, in a work of profound and lasting importance. A magnificent display of the late Albert Hourani's lifetime of scholarship, it was a best-seller on first publication in 1991. This new edition, updated by Malise Ruthven, includes such recent events as the on-going crisis in Iraq, the civil war in Algeria and the aftermath of September 11th.

Islam 2000 - Murad Wilfried Hofmann 1997

Dreams, Sufism and Sainthood - Katz 2018-08-14

Based on Muhammad al-Zawâwî's extraordinary diary of 109 dream

conversations with the Prophet Muhammad, this study provides an intimate view of 15th-century North African sufism and Muslim society.

The Ninety-nine Beautiful Names of God - Abu Hamid Muhammad Al-Ghazali 1992

In this work, here presented in a complete English edition for the first time, the problem of knowing God is confronted in an original and stimulating way. Taking up the Prophet's teaching that 'Ninety-nine Beautiful Names' are truly predicated of God, Ghazali explores the meaning and resonance of each of these divine names, and reveals the functions they perform both in the cosmos and in the soul of the spiritual adept. Although some of the book is rigorously analytical, the author never fails to attract the reader with his profound mystical and ethical insights, which, conveyed in his sincere and straightforward idiom, have made of this book one of the perennial classics of Muslim thought, popular among Muslims to this day. This volume won a British Book Design and Production Award in 1993.

Al-Ghazzali Jewels of the Quran - Abu Hamid Muhammad Al-Ghazzali Tusi 2009-04-01

Al-Ghazzali divides verses of the Quran into those relating to knowledge of God and those relating to humanity's obligation to God.